

# TOWNSHIP OF WEST MILFORD ENVIRONMENTAL COMMISSION

## AGENDA

**November 1, 2004**

**7:30 p.m.**

**Main Meeting Room of Town Hall**

## LEGAL

*In accordance with Chapter 231, Public Laws of 1975 of the State of New Jersey, adequate advance notice of the meeting of the West Milford Environmental Commission of Passaic County, New Jersey was sent to the Aims Newspapers. A copy has been filed with the Township Clerk's office and posted continuously on the bulletin board in the main corridor of the Town Hall. The Main Meeting Room is ADA accessible. Special needs can be accommodated, however, by contacting the Planning Department at (973) 728-2798.*

## ROLL CALL

Regular Members: Maryellen Gabay, Gillian Hemstead, Daniel Kochakji,  
Timothy Metcalf, Douglas Ott, Bernie Stapleton, Stephen  
Sangle - Chairman  
Alternates: Irene Smith, Les Lynn  
Planning Director: William Drew  
GIS Specialist: Robert Sparkes

## MINUTES

Approval of minutes of the October 4, 2004 regular meeting.

## APPLICATIONS

**SHILOH BIBLE CAMP, INC.**  
**Use Variance #0440-0663**  
**Minor Subdivision #0410-1963**  
**Preliminary & Final Site Plan #0420-0180AB**  
**Bulk Variance #0430-0664**  
Block 6002; Lot 47  
753 Burnt Meadow Road; R-4 Zone

## TELECOMMUNICATIONS FACILITIES

**AT&T WIRELESS SERVICES, INC. (APSHAWA)**  
**Preliminary & Final Site Plan #0320-0162AB**  
Block 12501; Lot 26  
666 Macopin Road; R-3 Zone

**AT&T WIRELESS SERVICES, INC. (LAKELAND)  
Preliminary & Final Site Plan #0420-0163**

Block 14605; Lot 2  
2727 Route 23; HC Zone

**CELLULAR TELEPHONE CO.**

**d/b/a AT&T WIRELESS**

**Use Variance #0440-0691**

**Preliminary & Final Site Plan #0420-0197AB**

Block 2802; Lot 3  
333 Warwick Turnpike; NC Zone

**OLD BUSINESS**

**BELCHER'S CREEK:** Report from Health Department. Update.

**WATERSHED MANAGEMENT AREA 3:** Status report.

**ENVIRONMENTAL BOARDWALK:** Status report.

**DRAFT OPEN SPACE PLAN:** Recommendation to Planning Board re open space priorities.

**STORMWATER MANAGEMENT TEAM:** Commission's involvement to provide public education awareness. Discussion.

**K. HOVNANIAN AT WEST MILFORD/EAGLE RIDGE:** Schedule date to blaze hiking trail as per Planning Board Resolution No. 2003 – 24.

**NEW BUSINESS**

**REVIEW OF STORMWATER INLET-OUTLET PROJECT.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Copy of letter from the DEP authorizing the General Permit No. 25 requested by Barbara Walzer, Block 2203; Lot 13 for the repair of a sewage disposal system.

Notice dated October 18, 2004 advising that Joseph Bubba is applying for a General Permit for the installation of a sub-surface sanitary disposal system on property located at 8 Pincrest Trail, Block 8509; Lot 15.

Letter dated October 15, 2004 from Bradley M. Campbell, Commissioner, DEP, enclosing an application package for the Environmental Services matching Grants Program.

Letter dated October 15, 2004 from McKittrick Engineering Associates, Inc. advising that the owner of Block 12101; Lot 1 is applying for a General Permit #25 to conduct certain limited activities in freshwater wetlands or State open waters.

## **CORRESPONDENCE**

Copy of letter dated October 5, 2004 from William Drew to James D. Rogers, Passaic County Planning Board regarding funding for the repair of the Environmental Boardwalk.

Copy of memo dated October 5, 2004 from Grace Davis, Secretary, to the Mayor and Council requesting Councilman Joseph Elcavage attend a future meeting to discuss the Belchers Creek water sampling.

Minutes from the October 5, 2004 Post Brook – Stormwater Management Plan Committee Formation Meeting.

## **PUBLIC COMMENTS**

## **ADJOURNMENT**